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FORM NO. 210 McCloskey Prtg. 800-752-2044 6125/0217 20 001 Page 1 of 2 2001-07-10 15:30:20 Cook County Recorder 23.50



RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL M	EN BY THI	SE PRESENT	S, THAT	THE NATIONAL	REPUBLIC BANK
	OF CHICAGO,	1201 WLST HARR	ISON STREET	, CHICAGO, IL	60607
of the County of	_COOK	and S&& of	ILLINOIS	, for and in consid	deration of one dollar, and for
other good and valuable	le considerations,	the receipt whereof	is hereby acknow	wledged, do	hereby remise, release,
convey and quit-claim		USHA R. SHARY (NAME AND ADDRESS) 3 S. KIMBARK AV			· · · · · · · · · · · · · · · · · · ·
heirs, legal representative through, or by a certain	ves and assigns, al MOD OF MOR' MORTGAG	l the right, title, interest FGAGE E, bearing date	st, claim or dema 167H the <u>12FE</u> da	and whatsoever APRIL By of POCTOBER	may have acquired in, 1998 1998, and recorded in
the Recorder's Office o	f <u>COOK</u> ige, as E	County, in the	State of 1 98472046 92828623	LLINGIS , to the premises t	in Book of therein described, situated in
the County of	COOK , S		, as follows,	to wit:	

LOT 13, 14, 15 AND 16 IN BLOCK 60 IN HOPKIN'S ADDITION
TO HYDE PARK, A SUBDIVISION OF THE WEST 1 OF THE NORTHEAST 1 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

together with all the appurtenances and privile	eges thereunto belonging or appertaining.				
Permanent Real Estate Index Number(s):	20-14-201-079-1031				
Address(es) of premises:	5553-1 S. KIMBARK AVE., CHICAGO, IL 60637				
WITNESS hand and so	eal this 5TH day of JULY 79 2001				
	SEAL)				
	EDWARD FITZGERALD PRESIDENT (SEAL)				

UNOFFICIAL CORY606929

MAIL TO: Mrs. Usha Sharma 6652 Manor Drive Burr Ridge, IL 60521		*	ADDRESS OF PROPERTY:	TO	RELEASE DEED
	900	Coo	(AI DRESS)		
	HICAGO, 1L 60607 R OF CHICAGO P 6 3 P 6 3	nission expires	COUDING (NAME)	and and official seal this STAL" TIZ OF "LINOIS SOF "L	
that he	•	n to me to be the	— personally know	c foregoing instrument.	subscribed to the
ublic in	VID BESIDENT	1			COUNTY OF I, and for the said County, in TIN

STATE OF