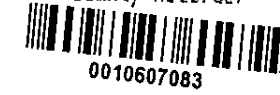


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6124/0119 88 001 Page 1 of 2
2001-07-10 12:18:46
Cook County Recorder 23.50



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1583209499

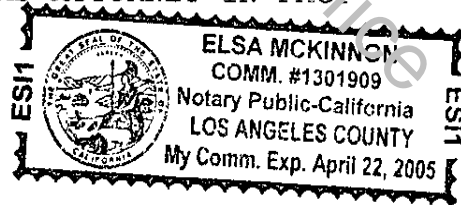
The undersigned certifies that it is the present owner of a mortgage made by TERESA KIELAR to AMERICAN MORTGAGE & REAL ESTATE SERVICES, INC. bearing the date 04/16/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99430710 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1182 MIDDLEBURY WHEELING, IL 60090
pin#03-03-100-054-1399
dated 05/30/01
CHASE MANHATTAN MORTGAGE CORPORATION, As Attorney in Fact
for Citibank, N.A., As Trustee

By: Darrell Colon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/30/01
by Darrell Colon the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION, AS ATTORNEY IN FACT
FOR CITIBANK, N.A., AS TRUSTEE
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MQ 18445

S-y
D-a
n-
ET m-y

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PARCEL 1: UNIT 1-18-31-R-D-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LEXINGTON COMMONS COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24759029, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 3 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G-1-18-31-R-D-1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24759029, AS AMENDED FROM TIME TO TIME.

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