2001-07-10 11:40:39

Cook County Recorder

23.50



PREPARED BY AND WHEN F

NEW CENTURY BANK MORTGAGE PROCESSING 417 WILLIAMSBURG AVENUE GENEVA, IL 60134



LOAN NO. ABN#616089719

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, NO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27.

2001

GENE KHALIMSKY AND TOAN GELT, HUSBAND AND WIFE, AS JOINT TENANTS .

COMMUNITY BANC MORTGAGE, LLC

a corporation organized under the laws of and whose principal place of business is

INF STATE OF ILLINOIS 417 WILL AMSBURG AVENUE GENEVA, % LINOIS 60134

and recorded in Book/Volume No.

, p_ε ge(s)

, as Document

COOK

hereinafter as follows: 0607389

ILLINOIS County Records, State of

described

Commonly know as

(See Attached Legal Description) 785 WEST MISTY DRIVE

PALATINE, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

ILLINOIS

COUNTY OF

KANE

COMMUNITY BANC NO RTGAGE, LLC

before me, the

undersigned, a Notary Public in and for said County and State,

personally appeared

MARINO A. CECCHI

known to me to be the

PRESIDENT

and

KATHERINE M. DOREMUS

known to me to be

VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument/to be the free act and deed of said corporation

Notary Public ,

My Commission Expires 06/20/02

MARÍNO A. CECCHI BY:

PRESIDENT ITS:

KATHERINE M. DOREMUS

VICE PRESIDENT

WITNESS

OFFICIAL SEAL BETTY D. SELL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ANB-243B (08/99)

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Property of Cook County Clerk's Office

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6/22/01 9:21 PAGE 3/6 Righ+FAX

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ALTA COMMITMENT

SCHEDULE C

File No.: LAR60358

LEGAL DESCRIPTION:

THAT PART OF LOT 2 IN QUENTIN COURT SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREO'S RECORDED OCTOBER 28,1999 AS DOCUMENT 09016248 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2, THENCE SOUTH 00 DEGREES 00 MPLITES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2, 219.11 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 50.75 FEET TO THE POINT OF BEGINNING OF THE DECREES 00 MINUTES NO SECONDS THENCE CONTINUING MORTH 90 DEGREES 00 THE PROPERTY HEREIN INT. NOED TO BE DESCRIBED; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 20 00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 50 FEET; THENCE SOUTH 90 DEGREES COMINUTES 00 SECONDS WEST, 20,00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS V FST, 50,00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, Coot County Clart's Office ILLINOIS.

TAX NUMBER: 02-10-100-030

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