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0010608012

Prepared By:

018 0111 4 001 Page 1 of 2
2001-07-10 13:41:03
Cook County Recorder 23.50

REBECCA J. DICESARE
3235 VOLLMER ROAD
FLOSSMOOR, ILLINOIS 60422



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

4278490 MF 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998368474

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 2001
executed by David Galbreath, MARRIED and Nancy Galbreath, his wife
, MARRIED

to MC MANN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3235 VOLLMER ROAD
FLOSSMOOR, ILLINOIS 60422

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows: COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 22754 Miller Road, Steger, ILLINOIS 60473

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MC MANN MORTGAGE CORPORATION

On JULY 3, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Walt Trock

known to me to be the President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Rebecca J. Dicesare
Cook County,

My Commission Expires 2/5/05

By: [Signature]
Its: WALT TROCK
PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

10/10/10

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RIDER - LEGAL DESCRIPTION

THE NORTH 100 FEET OF THE SOUTH 200 FEET OF THE EAST 200 FEET OF LOT
19, IN ARTHUR T. MCINTOSH AND COMPANY'S STATE STREET FARMS, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34,
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

32-34-301-043-0000

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