

UNOFFICIAL COPY

Loan #: 01-3513
Prepared By:

0010608101

6122/0414 07 001 Page 1 of 1
2001-07-10 12:58:29
Cook County Recorder 23.00



When Recorded Mail To:
AMTRUST MORTGAGE CORPORATION
3867 ROSWELL ROAD, SUITE 300
ATLANTA, GEORGIA 30342

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01-3513

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION, 711 HIGH STREET DES MOINES, IA 50392-0720 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 20, 2001 executed by DAVID A. COOPER AND JOELLE E. COOPER, AS JOINT TENANTS

to AMTRUST MORTGAGE CORPORATION, A GEORGIA CORPORATION a corporation organized under the laws of the State of GEORGIA and whose principal place of business is 3867 ROSWELL ROAD, SUITE 300, ATLANTA, GEORGIA 30342 and recorded as Document No. 0039,734, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 14277 IN WEATHERSFIELD SECTION 1 OF UNIT 14, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1968 AS DOCUMENT 20583111 IN COOK COUNTY, ILLINOIS.
A.P.N. #: 07-28-207-003-0000

P.I.N.: 07-28-207-003-0000

Commonly known as: 718 CEDARCREST DRIVE, SCHAUMBURG, ILLINOIS 60193
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ ^{Texas}
COUNTY OF ~~COOK~~ ^{Dallas}

AMTRUST MORTGAGE CORPORATION, A GEORGIA CORPORATION

On JUNE 20, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the DELIA MONROE of the corporation herein ~~which~~ ^{VICE PRESIDENT} within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

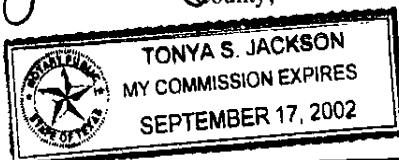
Delia Monroe

By:
Its: DELIA MONROE
VICE PRESIDENT

Risa Blunson
Witness:

Notary Public Tonya S. Jackson County,

My commission Expires:



BOX 333-CTI

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Property of Cook County Clerk's Office

10-13-2014