

UNOFFICIAL COPY

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2001-07-10 13:49:17

Cook County Recorder 23.00



0010608228

WHEN RECORDED MAIL TO:
JENNIFER CONWAY
714 LYNNWOOD
ARLINGTON HEIGHTS, IL 60004

Loan No. 600029136

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 714 LYNNWOOD, ARLINGTON HEIGHTS

Permanent Tax No.: 03192110220000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JENNIFER CONWAY AND EDWARD J CONWAY, to THE NORTHERN TRUST COMPANY on April 7, 2000, and recorded in Document No. 00248303, Book 2584, Page 0078, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by THE NORTHERN TRUST COMPANY to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 14, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

By:

Roberta Pettengill, Assistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

BECKY SMITH



STATE OF IOWA
County of Black Hawk

On June 14, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Doris Gilbert

Expiration Date: 06/21/2003

2001-06-12



(Notary's Seal)

Loan No. 600029136

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EXHIBIT A

LOT 21 IN BLOCK 6 IN HASBROOK SUBDIVISION UNIT NUMBER 3, OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1958 AS DOCUMENT LR1816395, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office