UNOFFICIAL COPP 2608650

PREPARED BY & MAIL TO: M.S.C. FINANCIAL, INC. JULIE TROCK 811 W. EVERGREEN AVE. #304 CHICAGO, IL 60622

2001-07-10 14:57:06 Cook County Recorder



LOAN NO. 614418233

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the ur le signed in and to that certain Real Estate Mortgage executed by

CAROLINE CARTER, AN UNMARRIED PERSON

and dated 06/19/2001, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of IL described hereinafter as rollows: SEE ATTACHED LEGAL DESCRIPTION

0010608189

PIN NO: 14-28-118-045-1052

ALSO KNOWN AS:

431 WEST OAKDALE UNIT 14A, CHICAGO, IL-

TOGETHER with the note or notes therein described or referred to, the money due and to be some due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

Peter R. Deimel, Vice President

STATE OF ILLINOIS COUNTY OF COOK

On 06/19/2001 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter/R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said co

NOTARY PUBLIC

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/18/02 <u></u>

BOX 333-CTI

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Property of Coot County Clert's Office

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-28-118-045-1052

LEGAL DESCRIPTION:

UNIT 14A IN OAKDALE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED **REAL ESTATE:**

LOT 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25371311, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS Property of County Clark's Office

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