

UNOFFICIAL COPY 0010608627

0129/0103 11 001 Page 1 of 5  
2001-07-10 14:55:55  
Cook County Recorder 29.50



Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000096949041/E07-1575463805/KAM/WARNER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RALPH C WARNER & ANDREA M KLFIN  
Mortgagee: FIRST ADVANGAGE MORTGAGE LLC  
Prop Addr: 6254 W CUYLER AVENUE  
CHICAGO IL 60634  
Date Recorded: 02/07/01  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 10/31/00 Book: 9045  
Loan Amount: 166,500 Page: 0026  
Document#: 0010101784  
PIN No.: 1317310039

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 02/07/01 Book: 0010101785 Page:  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL  
\*LEGAL ATTACHED

Dated: MAY 1, 2001  
WASHINGTON MUTUAL HOME LOANS, INC.  
F/K/A PNC MORTGAGE CORP OF AMERICA



By: Patrick Dalton  
Assistant Vice President

Attest: Brothy M...

Handwritten notes: 5-yes, 5-yes, 5-yes, 5-yes, 5-yes

Handwritten mark: 5

# UNOFFICIAL COPY

RALPH C WARNER  
ANDREA M KLEIN  
6254 WEST CUYLER AVENUE  
CHICAGO IL 60634

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MORTGAGE RELEASE SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9953

On this MAY 1, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and \_\_\_\_\_ respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public



PREPARED BY:-  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

RALPH C WARNER  
ANDREA M KLEIN  
6254 WEST CUYLER AVENUE  
CHICAGO IL 60634

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ORIGINAL

DAVID D. ORR

94949041

Clerk of Cook County

# COUNTY OF COOK MAP DEPARTMENT

No. 2636

March 30, 2001

~~XIX~~

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:  
13 - 17 - 310 - 039

BEARS THE FOLLOWING LEGAL DESCRIPTION  
Lot 2 in Collins & Gauntletts Subdivision of Lot 19 in Frederick H. Bartletts  
Subdivision of part of the W $\frac{1}{2}$  of the SW $\frac{1}{4}$  of Section 17, Township 40 North, Range 13  
East of the third Principal Meridian in Cook County, Illinois.

Fee \$2.00

By Order of the Board of Commissioners of Cook County

Supervisor of Maps and Plats

0010608627

Page 3 of 3

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1