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Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN T. WALLACE AND SUSIE L. WATKINS, AN UNMARRIED MAN AND AN UNMARRIED WOMAN

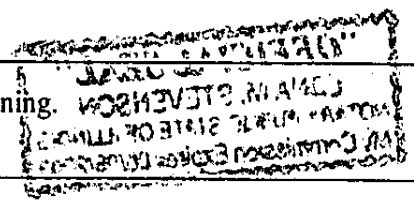
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of MARCH, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97226704 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 38 FEET OF THE NORTH 340.5 FEET OF LOT 15 IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING OF THE NORTHWEST FRACTIONAL QUARTER (1/4) OF SECTION 8 AND THAT PART OF THE EAST (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 8 LYING SOUTH OF THE INDIAN BOUNDARY LINE AND NORTH OF BUTTERFIELD ROAD IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) - 15-08-314-030

Address(es) of premises: 543 50TH STREET BELLWOOD, ILLINOIS 60104



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Witness hand and seal Notarial. this 1ST day of JUNE 2001.

Andrew Walker (seal)
ANDREW WALKER, ASSISTANT VICE PRESIDENT

Gary Fishleigh (seal)
GARY FISHLEIGH, SR. VICE PRESIDENT

This instrument was prepared by LOAN SERVICING 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LONA M. STEVENSON a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASST. VICE President of
The South Shore Bank of Chicago an ILLINOIS corporation, and GARY FISHLEIGH, personally
known to me to be the SR. VICE PRESIDENT of said corporation, and personally known to me to be the
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such ASST. VICE President and SR. VICE PRESIDENT, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereon pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 1ST day of JUNE 2001.



Lona M. Stevenson
Notary Public

Commission Expires 08/06/2003

Made To: Mr. Wallace
543 50th