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2001-07-11 15:54:45
Cook County Recorder 23.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ALFONSO BARRAGAN AND MARICELA BARRAGAN, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 20 day of FEBRUARY A. D. 1988, and recorded in the Recorder's Office of COOK County in the state of Illinois, of records, as document No. 88106061 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book of records, on page , as document No. , to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 10 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 2 IN A. D. DOBERSTEIN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, east of THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Tax # 19 15 212 040
Commonly known as 4114 WEST 56TH PLACE CHICAGO ILLINOIS 60629

Handwritten initials/signature

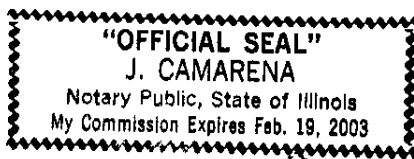
IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its _____ Secretary, this 15 day of MAY A. D. 2001 .

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Frank Montanez, Vice President
Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Jaime Camarena the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Agatha J. Steinke personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 15 day of MAY , A. D. 2001 .



Jaime Camarena
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
AFTER RECORDED PLEASE MAIL TO:

Second Federal Savings and Loan Association
OF CHICAGO
3960 WEST 26th STREET
CHICAGO, ILL, 60623-9971
Loan # 40691-9

Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623