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MAIL TO: 01 JUL -3 PM 1: 12

P.A.

Anthony J. Calzaretta Jo Ann Calzaretta

312 W. Euclid

Arlington Heights, IL 60004

5048/0107 15 005 Page 1 of 2001-07-11 09:45:32 Cook County Recorder 23.50



COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

Know All Men by These Presen's, That Harris Trust and Savings Bank of the County of Cook and State of Illinois with Power of Attorney for Harris Bank Arlington Mecdows, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Anthony J. Calzaretta and Jo Ann Calzaretta, his wife, their Heirs, of the County of Cock and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of December, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 04071601, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 9 IN MUELLERS ALTENHEIMS' SUBDIVISION OF THE EAST 28 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number(s): 03-30-231-015

THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 312 W. Euclid, Arlington Heights, II

Dated this 28th day of June, 2001.

ORGANIZED

AS HADDIGSE

oodke, Assistant Vice President

1882

Pamela R. Sierra, Mortgage Loan Officer



24/1/2 Clort's Office

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation. As their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 28th day of Jur.c, 2001.

Rich Bensen, Notary Public

"OFFICIAL SEAL"
RICH BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05