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Professional Lenders Alliance

When Recorded Return To:

\_ Selection

Professional Lenders Alliance 1665 Scenic Avenue Suite 200 Costa Mesa, CA 926260010609745

6146/8043 52 001 Page 1 of 2
2001-07-11 09:26:02
Cook County Recorder 23.50

## SATISFACTION

New Century Mortgage Corporation 7:231376 "CARTER" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER SALOMON BROTHERS MORTGACE SECURITIES VII MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-NC1 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: APRIL V. LEWIS CARTER, AN UNMARRIED WOMAN Original Mortgagee: NEW CENTURY MORTGAG' CORPORATION, A CALIFORNIA CORPORATION Dated: 02/03/1999 and Recorded 02/11/1999 as Instrument No. 99145231 Book/Reel/Liber 9648, Page/Folio 0058, in the County of COOK State of ILLINOIS

Legal:

LOT 38 IN BLOCK 2 IN MCHESNEY'S RESTBITUSION OF THE NORTH 1/2 PF BLOCK 1 TO 7, IN MCCHESNEY'S HYDE PARK HOMESTICAD SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 20-22-230-016

Property Address: 6600 SOUTH EVANS AVENUE, CHICAGO, IL, 6062 /

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER SALOMON BROTHERS MORTGAGE SECURITIES VII MORTGAGE PASS-THROUGH CERTIFICATES

SERIES 1999-NC1

On  $\frac{C/-/9-O/}{}$  (DATE)

ERIC HAINES, ASSISTANT VICE

PRESIDENT

3 - 3 - 3 - 1 - 1

AMA-20010412-0062 ILCOOK COOK IL BAT: 3046 KXILSOM1

5-1-2 5P-2 5M-4 ac

## **UNOFFICIAL COPY**

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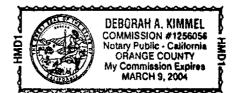
Page 2 Satisfaction

STATE OF California COUNTY OF Orange

, before me, DEBORAH A. KIMMEL, a Notary Public in and for the County of Orange County, State of California, personally appeared ERIC HAINES, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

DEBORAT A. KIMEL

Notary Expires: 03/09/2004 #1256056



(This area for notarial seal)

Prepared By: Andrea Ambriz, 1505 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121 AMA-20010412-0062 ILCOOK COOK IL BAT: 3043-917-0 XXILSOM1 Coot County Clert's Office

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