UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 1469042041791

0010699752

0010609752

6146/0050 52 001 Page 1 of 1 2001-07-11 09:33:52

Cook County Recorder

23.50

KNOW ALL MEN BY TO ESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto DANIEL G. HALLMAN MARNED TO DIANE LYNN HALLMAN all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the day of MAY 14, 1990, as Document No. 90306488 to the premises therein described towit:

LOT 18 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 OF OGDEN SHELDON AND C SUBDIVISION OF OUTLOT 44 OF SHEFIELD'S ADDITION TO CHIC AGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 2616 N. MAGNOLIA AVE. CHICAGO IL 60614

Permanent Index Number: 14-29-309-039-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE BELL FEDERAL SAVINGS AND LOAN ASSOCIATION presents to be signed by its duly

authorized officers, this June 11, 2001.

STAPE OF LLINOIS }

22.5

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of BELL FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

CONSUMER LENDING OFFICER

THIS INSTRUMENT WAS PREPARED BY:

BELL FEDERAL SAV & LN ASSOC.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 Notary Public

"OFFICIAL SEAL"
MARIBEL P. FLORES

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/07//2001

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Property of Cook County Clerk's Office