ICIAL COP

Loan #: 0000349464

Prepared By:

0010609755

0010609755

6146/0053 52 001 Page 1 of 2001-07-11 09:49:20

Cook County Recorder

23.50

When Recorded Mail To:

Professional Lenders Alliance 1665 Scenic Ave., Suite 200 Costa Mesa. CA 92626

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0000349464

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

New Century Mortgage Corporation all the rights, title and interest of undersigned and to that certain Real Estate Mortgage dated FEBRUARY 2, 2000 executed by JOHN ELLWOOD AND LAURED ELLWOOD, HUSBAND AND WIFE AS JOINT TENANTS

to ROSE MORTGAGE CORPORATION, A IL

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646 COOK , by the County

Recorder of Deeds. State of ILLINOIS Recorded 02/09/00 described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 03-08-313-049-0000

P.I.N.: 03-08-313-049-0000 Commonly known as: 714 EAST BURR OAK DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004 Together with the note or notes therein described or referred to, the money due and to become an thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

2/2/00 before me, the Óπ undersigned a Notary Public in and for said County, and, State, personally appeared Bernard W. Glavin Jr. known to me to be the TITLE: President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be and deed of said corporation.

Notary Public

My commission Expires:

ROSE MORTGAGE CORPORATION, A

By: BY: Bernard W. Glavin Jr. In: TITLE: President

ILLINOIS/CORPORATION

County,

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Loan No.: 0000349464

Date: FEBRUARY 2, 2000

Property Address: 714 EAST BURR OAK DRIVE ARLINGTON HEIGHTS, ILLINOIS 60004

Exhibit "A"

LEGAL DESCRIPTION

LOT 87 IN NORTHGATE UNIT NUMBER 1, BEING A SUBDIVISION OF THE SOUTH 38 ACRES OF THE NORTH 83 ACRES OF A TRACT OF LAND COMPOSED OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 CF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 Olynin Clarks Office NORTH, RANGE 11 EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 03-08-313-049-0000

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