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2001-07-11 09:01:46 Cook County Recorder

TAETEB RECORDING RETURN TO:

Brown & Patrice Coleman-Love



S. 15th AVR

Maywood, 21 40153



SECURITY INSTRUMENT COVER SHEET

Please print or type information	
Document Title(s) (or t ar sactions contained therei	n):
1. Warranty Deed.	;
Grantor/Trustor/Mortgagor(s) (Last name first, then	first name and initials)
1.	·
2.	
3.	
4. 	
5, Additional names on page of docum	eo()
Grantee/Beneficiary/Mortgagee(s)	7
1.	
l de la companya de	
Legal Description (abbreviated: i.e. lot, block, plat o	
SEE LEGAL DESCRIPTIONS ATTACHED HERETO A	ND MADE A PART HEREOF.
	9
	V _{Sc.}
Additional legal is on page of docur	nent.
Assessor's Property Tax Parcel/Account Number(s)	
15-10-401-023-0000	2.
101-022-0000	4.
This document prepared by:	LAW TITLE INSURANCE CO. LAW TITLE INSURANCE CO. SOO IROQUOIS, SUITE # 210 1000 IROQUOIS, 60563
·	EINGURANUTE # 210
·	AN TITLE MOIS, SUITE IN
	LAW TITLE INSURANCE CO. LAW TITLE INSURANCE CO. 1300 IROQUOIS, SUITE # 210 1300 IROQUOIS, 60563 NAPERVILLE, IL TO BE RECORDED
636 (12-00)	NAPERVILLE TO BE RECORDED
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Property of Coot County Clert's Office

FFICIAL COPY Form No. 15R
AMERIC - 1 LEGAL FORMS, CHICAGO, IL

WARRANTY DEED

-Joint Tenancy—Statutory (ILLINOIS)

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Paula E. Short 218 S. 15th Ave. Maywood, IL 60153 VILLAGE OF MAYWOOD

408.00

REAL ESTATE TRANSFER TAX PAID

	(The Above Space For Recorder's Use Only)				
of the Village	of <u>Maywood</u>	County			
of Cook	, State of	County			
for and in consideration of Ten (\$10.00)	DOLLARS, & other good &	valuable consideration			
in hand paid, CONVEY S and WARRAN	TS to				
Larry Brown & Patrice Cot man-Lor	TELOVE- COLEMAN				
145 N. Long Ave.	15				
Chicago, IL 60644					
	^				
	(N. MES AND ADDRESS OF GRANTEES)				
	TENANCY, the following described Real Estate				
	o wit: (See reverse side for legal description.) he				
	ead Exempt on I aws of the State of Illinois. To				
and subsequent years and conditions of	t in joint tenan y forever. SUBJECT TO: Gene	rai taxes for			
and subsequent years and conditions of		,			
	90x, 117399	iH			
Permanent Index Number (PIN): 15-10-4	01-023				
Address(es) of Real Estate: 218 S. 15th	Ave. Maywood, IL 60153				
		April XX2001			
	DATED tills				
PLEASE H. E. IX	(SEAL)	(SEAL)			
PRINT OR Paula E. Short	A CHAIN TANKS TO THE TOTAL TO T	- 40			
TYPE NAME(S) BELOW	(CEAL)	(SEAL)			
SIGNATURE(S)	(SEAL)	(SEAL)			
Contract Courty of Contract	as I the understand	a Notary Dublic in and for			
State of Illinois, County of Cook	ss. I, the undersigned, County, in the State aforesaid, DO HEREBY C				
Paula	E. Short	/Wit 11 1 Ulus			
OFFICIAL TOTAL		•			
OFFICIAL SEAL person	nally known to me to be the same person_	_ whose name_ 18			
SUBSC	ribed to the foregoing instrument, appeared be				
J COMMISSION EXPIDED A.M	acknowledged that signed, seal				
	ment as <u>her</u> free and voluntary act, n set forth, including the release and waiver o	• • •			
Given under my hand and official seal, this	•	-			
Commission expires <u>March 3, 2002</u>	en in a hic)			
·	NOTARY PUE	BLIC			
This instrument was prepared by <u>Edward</u>	R. McGah, 4837 Butterfield, Hillsid (NAME AND ADDRESS)	e, IL 60162			
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UNOFFICIAL COPY

Megal Description

60 1 3 2 × 60

f premises commonly known as	218 S.	15th	Ave.,	Maywood,	IL	6015
i nremises commoniv kikiwa as						

ng (Japi) of mandamon along the contract of the medical con-

Lots 38 and 39 in Block 27 in Proviso Land Association Addition to Maywood in Section 10, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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REAL ESTATE	# 600000 # FP326660	# 00000050000 #	T			State of the state
STATE OF ILLINOIS	STATE STATE THAMS ENTINE DEPARTMENT OF PEYENUE	E1 -	BEVENUE STAMP	DE CLOPA	S	The stage of the state of the second of the state of the second of the s
. 1 \$ 1 × 1		XAT YTNUO:)
:- · ·			· · · · · · · · · · · · · · · · · · ·	Mail to: SEND SUBSEQUENT TO Larry Brown	& Patrice Co	leman-Love vi
MAIL TO:		(Name) (Address)	}	218 S. 15th Maywood, IL	Ave.	ALAN AREA ARABARAN ARABARAN
О Я	RECORDER'S OFFICE	(City, State and Zip) BOX NO	/		(City, State and Zip)	e Agentin in the