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6/22/2001 25 001 Page 1 of 2

2001-07-11 08:52:31

Cook County Recorder

23.00

BOX 370

Prepared By and  
When Recorded Mail To:

THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St.  
SUITE 102  
DEKALB, IL 60115

0010610031

AP#

LN#

615962430

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.  
777 E EISENHOWER PARKWAY, ANN ARBOR, MI 48108

undersigned in and to that certain Real Estate mortgage dated 06/22/01, all the rights, title and interest of  
HARSHAD J PAREKH and PURNIMA H PAREKH, HUSBAND AND WIFE, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is  
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on June 22, 2001, and recorded in Book/Volume No.  
page(s), as Document No.  
Cook County Records, State of Illinois  
on real estate legally described as follows:

UNIT 504 AS DELINEATED ON SURVEY OF PART OF THE SOUTH EAST 1/4 OF  
THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS  
"PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION  
OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO,  
AS TRUSTEE UNDER TRUST NUMBER 2528, RECORDED IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER  
23872082, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID  
PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF  
AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN  
COOK COUNTY, ILLINOIS. PIN: 07-22-302-005-1019.

Commonly Known As: 220 S ROSELLLE RD #504, SCHAUMBURG, IL 60193

ISC/\*ASM\*\*//0494-L

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 10-22-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

BRUCE MADDEN, VICE PRESIDENT

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County, Illinois Notary's Office

STATE OF ILLINOIS

County ss: DeKalb

On 10-22-01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:  
Notary Public for the state of  
My commission expires:

(Official Seal)

