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61197030 25 001 Page 1 of 2001-07-11 08:52:31

Cook County Recorder

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Prepared By and When Recorded Mail To:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY 913 S. 4th St. SUITE 102 DEKALB. IL 60115

0010610031

AP#

LN#

615962430

-- SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC. 777 E EISENHOWER PARKWAY. ANN ARBOR. MI 48108

> all the rights, title and interest of , executed by

06/22/01 undersigned in and to that certain Rr al E state mortgage dated HARSHAD J PAREKH and PUKNIMA H PAREKH. HUSBAND AND WIFE

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is

DEKALB. _ IL 60115 913 S. 4TH ST., STE, 102,

, and recorded in Book/Volume No. recorded on June 22. 2001

page(s)

, as Document No.

Cook

r to

County Recursis, State of Illinois

on real estate legally described as follows:

UNIT 504 AS DELINEATED ON SURVEY OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22. TOWNSHIP 41 NORTH. RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN. (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO. AS TRUSTEE UNDER TRUST NUMBER 2528, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. IILLINOIS. AS DOCUMENT NUMBER 23872082. AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNI 3 THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY. ILLINOIS. PIN: 07-22-302-005-1019.

Commonly Known As: 220 S ROSELLLE RD #504.SCHAUMBURG.IL 60193

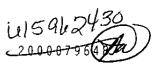
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 12-22-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY Opony of Coop

MORTGAGE

STATE OF

ILLINOIS

County ss:

ASSOCIATE

on (22-0) and State, personally appeared

before me, the undersigned, a Notary Public in and for the said County and ANGELA L. MALE BRUCE MADDEN

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT

and MORTCAGE ASSOCIATE

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:

Notary Public for the state of My commission expires:

(Official Seal)

OFFICIAL SEAL LAURA ARNOLD Notary Public - State of Illinois My Commission Expires Mar 10, 2003

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