

207034  
1207021

PREPARED BY:

**UNOFFICIAL COPY** 0010610150

**BOX 370**

6139/0150 25 001 Page 1 of 2  
2001-07-11 10:58:34  
Cook County Recorder 23.00



PREPARED BY AND WHEN RECORDED MAIL TO

COMMUNITY BANC MORTGAGE LLC  
MORTGAGE PROCESSING  
417 WILLIAMSBURG AVENUE  
GENEVA, IL 60134

LOAN NO. ABN#616152706

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Assignment of Real Estate Mortgage** 0010610149

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 29, 2001**  
executed by **KARA M. PERLMAN, AN UNMARRIED WOMAN, AND MIRA J. PERLMAN, MARRIED TO CHARLES H. PERLMAN**

to **COMMUNITY BANC MORTGAGE, LLC**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **417 WILLIAMSBURG AVENUE**  
**GENEVA, ILLINOIS 60134**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Attached Legal Description)

Commonly know as **1955 NORTH LEAVITT STREET #3B**  
**CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **KANE**

**COMMUNITY BANC MORTGAGE, LLC**

On **JUNE 29, 2001** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared **MARINO A. CECCHI**  
known to me to be the **PRESIDENT**  
and **KATHERINE M. DOREMUS**  
known to me to be **VICE PRESIDENT**

BY: **MARINO A. CECCHI**  
ITS: **PRESIDENT**

BY: **KATHERINE M. DOREMUS**  
ITS: **VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public **Betty D. Sell**  
**COOK** County,

My Commission Expires **06/20/02**

WITNESS:

"OFFICIAL SEAL"  
BETTY D. SELL

My Commission Expires 06/20/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATC INC

2  
SR

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 11 2010  
1000 N. LAKE ST. CHICAGO, IL 60610  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

UNOFFICIAL COPY

ATG Commitment Form  
Schedule A - Continued

OMC No.: 10371651

3. Legal Description:

PARCEL 1: UNIT 3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARMITAGE-LEAVITT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99-826596, AS AMENDED FROM TIME TO TIME, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99-826596.

PERMANENT INDEX NUMBER: 14-31-304-046-1005

Property of Cook County Clerk's Office

0010610150

UNOFFICIAL COPY

Property of Cook County Clerk's Office