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2001-07-11 13:51:01
Cook County Recorder 25.50



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LOAN NO. 30001629

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
HOMESIDE LENDING, INC.

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198**,
a certain Mortgage dated **JUNE 26, 2001**, made and executed by
WILLIAM J. KREFFT AND FLORENCE M. KREFFT HUSBAND AND WIFE

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **15-02-338-043-0000**
Property Address: **140 SILVER LANE, MELROSE PARK, ILLINOIS 60160**
such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTY-FOUR THOUSAND TWO HUNDRED AND 00/100 (\$ **174,200.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

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ORDER NO.: 1301 - 004277805
ESCROW NO.: 1301 - 004277805

1

STREET ADDRESS: 140 SILVER LANE

CITY: MELROSE PARK **ZIP CODE:** 60160

COUNTY: COOK

TAX NUMBER: 15-02-338-043-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 548 IN WINSTON PARK UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTIONS 2 AND 3 IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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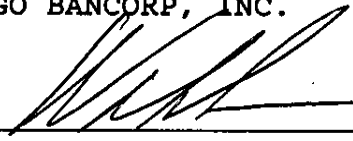
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 26, 2001

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**




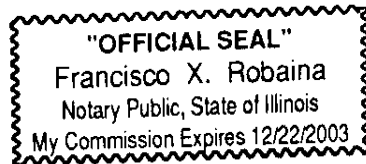
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On June 26, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 26th day of June, 2001

Cook County Clerk's Office

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