

UNOFFICIAL COPY

0010610953

AA170051 08 001 Page 1 of 4  
2001-07-11 10:30:39  
Cook County Recorder 27.50



Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000096953981/V52-0096953981/AMW/KAUFMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RUTH J. KAUFMAN  
Mortgagee: MAJESTIC MORTGAGE CORP  
Prop Addr: 350 W FULLERTON AVENUE  
CHICAGO IL 60601  
Date Recorded: 11/06/00  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 10/31/00 Book:  
Loan Amount: 287,900 Page:  
Document#: 00874136  
PIN No.: 14-29-321-081-1052

Previously Assigned: \_\_\_\_\_  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

UNIT 514 TOGETHER WITH ITS UNDIVIDED 2/3 INTEREST IN THE COMMON ELEMENTS IN  
ALTGELD CLUB CONDO AS DELINATED & DEFINED IN DECLARATION REC AS DOC#  
09146966 IN SW 1/4 OF SEC 29 TWP 40N, R14 E OF 3RD P.M., COOK COUNTY, IL

Dated: MAY 30, 2001  
ING Bank, FSB

By: [Signature] EXECUTIVE

Attest: [Signature]

[Handwritten initials and signatures]

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RUTH J KAUFMAN  
1350 W FULLERTON UNIT #514  
CHICAGO IL 60614

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Properly

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MORTGAGE RELEASE SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF Delaware }  
COUNTY OF New Castle } ss

On this 5<sup>th</sup> of June, 2002, before me, the undersigned, a Notary Public in said State, personally appeared WE CARL and the persons who executed the within instrument as EYP E CTO and respectively, on behalf of

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

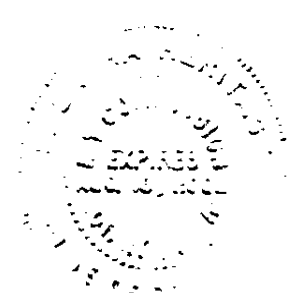
WITNESS my hand and official seal.

E. Laura Heritage  
Notary Public

Express 8/10/2002

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

E. Laura Heritage



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