OFFICIAL C 0,000 (10984 09 001 Page 1 of 2001-07-11 13:44:00 SILVER MORTGAGE Cook County Recorder 23.50 790 ROYAL ST. GEORGE DRIVE-SUITE 126 NAPERVILLE, ILLINOIS 60563 and When Recorded Mail To SILVER MORTGAGE BANCORP, INC. 790 ROYAL ST. GEORGE DRIVE-SUITE 126 NAPERVILLE ILLINOIS 60563 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 8747906 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3801 MINNESOTA DRIVE, MAC X4701-022 MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 2001 executed by NADA ZUBAC, UNMARRIED PER ON to SILVER MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE CO ILLINOIS and whose principal place of business is 790 ROYAL ST. GEORGE DRIVE-SUITE 126 NAPERVILLE, ILLINOIS 80583 , as Document No. and recorded in Book/Volume No. , page(s) County Records, State of ILLINOIS 0010610983 COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 535 NORTH MICHIGAN AVENUE #1905, CHICAGO, JLLINOIS 80611 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. SILVER MORTGAGE BANCORP STATE OF ILLINOIS COUNTY OF DU PAGE before On JUNE 29, 2001 Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT J. LONCAR known to me to be the PRESIDENT and LYNDA W. REILLY NĎA W. REILLY known to me to be VICE PRESIDENT of the corporation herein which executed the within Its: MACE PRESIDENT instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation "OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of Margaret E. Kotnour Directors and that he/she/acknowledges said instrument to Notary Public, State of Illinois be the free act and deed of said corporation My Commission Exp. 04/09/2005 Notary Public

My Commissión Exp

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00

**DPS 171** 

## 8747908

# RIDER - LEGAL DESCRIPTION

### PARCEL A:

UNIT NO. 1905, 535 M. MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY (COLLECTIVELY REFERRED TO AS PARCEL\*):

LOT 7 IN ASSESSOR'S LIVISION OF THE SOUTH HALF AND THE EAST 100 FEET OF THE FORTH HALF OF BLOCK 21 IN KINZIB'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUrd, ILLINOIS.

LOTS 8 AND 9 IN ASSESSOR'. DI ISION OF THE SOUTH HALF AND THE EAST 100 FEET OF THE MORTH HALF OF BLOW. 2) IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 MORTH REACT 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOT.

### PARCEL 3:

LOT 7 IN W. L. NEWBERRY'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADD 110 1 TO CHICAGO IN SECTION 10. TOWNSHIP 39 NORTH, RANGE 14. EAST OF LYFIT RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE TRIANGULAR SHAPED PART OF THE EAST AND MEST PUBLIC MALEY LYING MEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED FOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST IN SAID NEWBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLE! VA AT AD BY CRDINANCE PASSED OCTOBER 11, 1961 AND RECORDED NOVEMBER 1, AS DOCUMENT 18318484, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25290228 AND FILED AS DOCUMENT NO. 3137574, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TAGE

COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM.

OUNTY CLOPA'S OFFICE EASEMENT FOR THE BENEFIT OF PARCEL A FOR INGRESS, EGRESS AND SUPPORT AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 15, 1979 AND RECORDED DECEMBER 28, 1979 AS DOCUMENT NO. 3138565.

17-10-122-022-1254 .

**DPS 049** Rev. 05/05/97