

UNOFFICIAL COPY

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2001-07-11 10:32:26  
Cook County Recorder 23.00



0010611114

MAIL TO → BOX 352

Decertified by Document

92-407493

6/19/98

\*\*\*\*\*SPACE ABOVE RESERVED FOR RECORDING INFORMATION\*\*\*\*\*

RELEASE OF MORTGAGE AND OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK LIBERTYVILLE, a corporation of the state of Illinois for and in consideration of the payment of a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

JAMES M. BARRIE AND JANET E. BARRIE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the 10th day of March, 1987 in the Recorder's office of Cook County, in the state of ILLINOIS and recorded as document number 3597960 the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

BUILDING 24 UNIT 4 IN HARMONY VILLAGE BEING A SUBDIVISION OF THAT PART OF THE WEST 909.92 FEET OF LOT 25 LYING NORTH OF THE SOUTH 200 FEET OF SAID LOT (EXCEPT THE NORTH 40 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE SOUTH WEST ¼ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THAT PART IN THE SOUTH 200 FEET OF LOT 25 IN ASSESSOR'S DIVISION AFORESAID AND THAT PART OF LOTS 1 AND 2 IN GREWE'S SUBDIVISION OF THAT PART LYING WEST OF THE CENTER OF DES PLAINES RIVER OF LOTS 26, 32 AND 33 IN ASSESSOR'S DIVISION IN SAID SOUTH WEST ¼ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF THE SOUTH 200 FEET OF LOT 25, 909.92 FEET EAST OF THE WEST LINE OF LOT 25, TO A POINT ON THE SOUTH LINE OF LOT 2 IN GREW'S SUBDIVISION 944.74 FEET EAST OF THE SOUTHWEST CORNER THEREOF AND TOGETHER WITH THAT PART OF EAST ½ OF SOUTH EAST ¼ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF WOLF ROAD AND SOUTH OF THE NORTH 743.68 FEET THEREOF (EXCEPT SOUTHERLY 46.8 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN: 03-12-302-126

PROPERTY COMMONLY KNOWN AS: 456 MAPLE DRIVE, WHEELING, IL 60090 together with all the appurtenances and privileges hereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK LIBERTYVILLE has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereunto affixed this 9th day of March, 2000.

HARRIS BANK LIBERTYVILLE

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BY: Mark Moore  
Mark Moore, Vice President

ATTEST: Nessia Chase  
Nessia Chase, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Valerie Dehne/Harris Bank Libertyville and should be mailed to NATIONAL CITY BANK OF MI/IL @ 1177 LAKE COOK RD., BUFFALO GROVE, IL 60089.

STATE OF ILLINOIS  
COUNTY OF LAKE

I, THE UNDERSIGNED, in and for said County, in the State aforesaid, DO HEREBY certify that MARK MOORE personally known to me to be the VICE PRESIDENT of the HARRIS BANK LIBERTYVILLE, a corporation and NESSIA CHASE personally known to me to be the VICE PRESIDENT of said corporation, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of March, 2000.

Valerie Dehne  
VALERIE DEHNE, NOTARY PUBLIC

(SEAL)

MY COMMISSION EXPIRES: 12/24/2002

