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2001-07-11 09:55:41

Cook County Recorder

25.50

FOR: THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto Sumner P. Mead Penelope Mead, Husband And Wife, its/his/hers/tb.ir, leirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 16, 1998, and recorded on May 18, 1998, in Document 98406153 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #14283090301010

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2726 PINE GROVE A2N, CHICAGO, IL, 60514 J000 The Office

Witness my hand and seal May, 25, 2001.

**CHASE MORTGAGE COMPANY** 

Asst. Vice President

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Property of Cook County Clerk's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 25, 2001

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000000908517006

Of Coot County Clark's Office County of: Cook

Prepared by: Patricia Jackson Chase Manhattan Mortgage Corporation. 1500 North 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

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Proberty of Cook County Clerk's Office

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PROPERTY ADDRESS:

2726 PINE GROVE

CHICAGO, IL 60614

#### LEGAL DESCRIPTION:

UNIT NUMBER 2726-N AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE-(HEREINAFTER-REFERRED-TO-AS-PARCEL) -- LOTS 52 AND 53 IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT 'A' OF WRIGHTWOOD, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1978 AS DOCUMENT NUMBER 24533512, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 14-28-309-030-1010