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6167/0051 51 001 Page 1 of 3

2001-07-11 11:07:12

Cook County Recorder 25.50

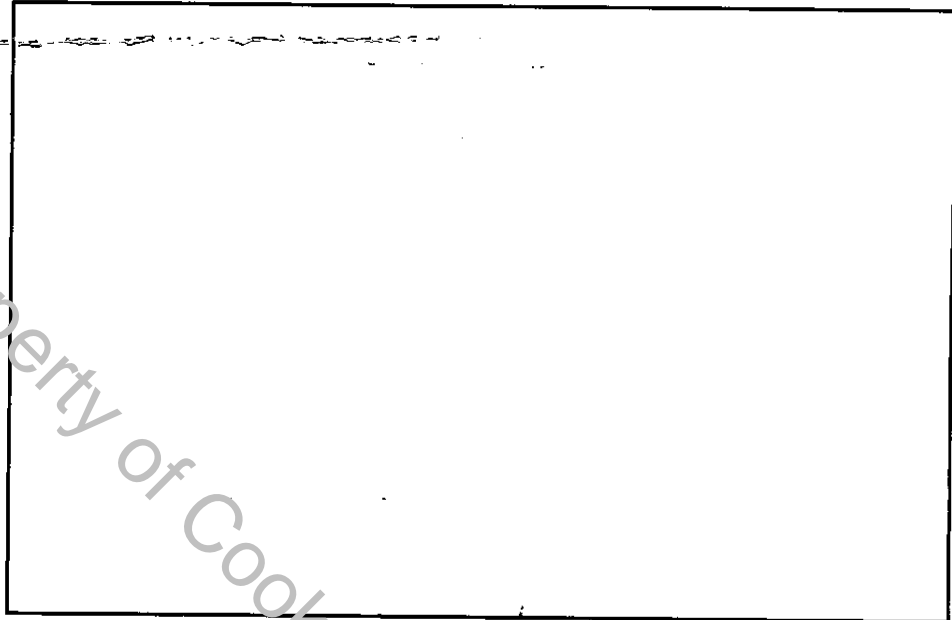


0010611478

ASSIGNMENT
OF MORTGAGE

Loan#
289698

STATE OF
ILLINOIS)
COUNTY OF
COOK)



For good and
valuable

consideration **New South Federal Savings Bank, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, assign, transfer and set over unto The Bank of New York, as Trustee, for New South Federal Savings Bank, Series 2001-1, without recourse, a certain Indenture of Mortgage executed by VINCENT D. RUDD AND ARNITA C. RUDD, IN JOINT TENANCY, bearing date 03/17/2000 to all its right, title and interest to the premises therein described as follows:**

See Attached Legal

5327 W CONGRESS PARKWAY, CHICAGO, IL 60644

Parcel I.D. # **16-16-121-023**

which said Mortgage is RECORDED IN THE RECORDER'S office of the County of **COOK** in the State of Illinois, at **Document Number: 00260485.**

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said **The Bank of New York, as Trustee, for New South Federal Savings Bank, Series 2001-1, without recourse, its successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.**

SJ
PB
N-
M-
BH

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2011/1/1

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.0000 FAX: 312.603.0001
WWW.COOKCOUNTYCLERK.COM

Loan# 289698

In Witness Whereof, **VANESSA HARDWICK** has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 5th day of March, 2001.

New South Federal Savings Bank,
a Federally Chartered Savings Bank

(Corporate Seal)

By: *Paula Clowdus*
PAULA CLOWDUS
Its: Assistant Secretary

BY: *[Signature]*
VANESSA HARDWICK
Its: Assistant Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year in this certificate first above written.

[Signature]
SHERRY D. SWINNEY
Notary Public, State of Alabama
My commission expires: **02-24-05**

Prepared by and return to:
PAULA CLOWDUS
c/o New South Federal Savings Bank
1900 Crestwood Boulevard
Birmingham, AL 35210

JAJ



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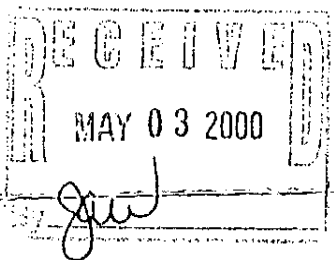


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00260485

2614. 4-82 L01 Page 1 of 7
2000-04-13 12:43:33
Cook County Recorder 33.50

102205



289698
AUS/01

Prepared by:
Avondale Funding.com, inc.
900 S. FRONTAGE ROAD, SUITE 120
WOODRIDGE, IL 60517

MORTGAGE

0000000289698

0010611478

THIS MORTGAGE is made this 17th day of March, 2000, between the Borrower, 3

VINCENT D. RUDD and ARNITA C. RUDD, IN JOINT TENANCY
Avondale Funding.com, inc., ITS SUCCESSORS AND/OR ASSIGNS
existing under the laws of THE UNITED STATES OF AMERICA.
900 S. FRONTGAGE ROAD, SUITE 120, WOODRIDGE, ILLINOIS, 60517

(herein "Borrower"), and the Mortgagee,
, a corporation organized and
, whose address is
(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ \$76,950.00
indebtedness is evidenced by Borrower's note dated 17-Mar-2000
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not
sooner paid, due and payable on 22-Mar-2015

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in the County of COOK
State of Illinois:

THE EAST 15 FEET OF LOT 10 AND ALL OF LOT 11 IN FISCHER AND EHRLICKER'S SUBDIVISION OF LOT 111 (EXCEPT STREET) OF SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Parcel ID #: 16-16-121-023
which has the address of 5327 W CONGRESS PARKWAY CHICAGO [City]
[Street]
Illinois 60644- [ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3814
Initials: *Vik AR*
VMP MORTGAGE FORMS - (800)521-7291

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