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Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

6157/0060 51 001 Page 1 of 2 **2001-07-11 11:22:53** Cook County Recorder 23,50



SATISFACTION

Regions Mortgage, Inc. #:090115945 "Hinze" Lender ID:090115940/ Cook, Illinois 12/031: 25.50 Received Date: 05/08/01

KNOW ALL MEN BY THESE PRISENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TIMOTHY T. HINZ AND SUSAN L. HINZE HUSBAND AND WIFE, Original Mortgagee: WINDSOR MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS Dated: 03/15/2000 and Recorded 04/13/2000 as Instrument No. 00260113 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

THE SOUTH 8 FEET AND 8 INCHES OF LCT 3 AND THE NORTH 21 FEET OF LOT 6 IN BLOCK 2 IN SECRIST'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHESAT 1/4 OF SECTION 1/2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 13104190040000

Property Address: 4949 N Karlov Ave, Chicago, IL, 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly arthorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.

On <u>May 29, 2001</u>

WILLIE L. MARTIN, PAID IN FULL

SUPERVISOR

CLF-20010525-0013 ILCOOK COOK IL BAT: 913835 KXILSOM1

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ic viamado africas in los costados de la Companión de Com Property of Cook County Clerk's Office Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

ON before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Willie L. Martin, Paid In Full Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES NOTAR PUBLIC Notary Expires: 09/20/2004

/2004 /#NOC 871370

A JONES MAINING STATE AND STATE AND

Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

CLF-20010525-0013 ILCOOK COOK IL BAT: 913835/050115940 KX/LSC2//

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