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Cook County Recorder

23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED TRUST WAS FILED.

Loan No. 00000001609098325

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, (oes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoJack W Nasatsky Jr, Angel C Nasatsky, Husbanu & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 2000, and recorded c. May 3, 2000, in Volume/Book 3433 Page 0095 Document 00311957 in the Recorder's Office of Cook County, or the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #18031080090000 LOT 2 IN BLOCK 73 IN S.E. GROSS THIRD ADDITION TO GROSSDALE, IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appearaining. 750 Price

Address(es) of premises: 9123 SOUTHVIEW, BROOKFIELD, IL, 60513-0000

Witness my hand and seal June, 6, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette

Asst. Vice President



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 11594

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 6, 2001

Debra Wrinkle Notary Public

Lifetime Commission

Loan No: 000000001609098325

County of: Cook
Investor No: 702
Investor Loan No: 24

Prepared by: Donishia Knight Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

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