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01/27/001 37 001 Page 1 of 2
2001-07-11 10:13:19
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001533196621

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ann Bugliani And Americo Bugliani, its/his/hers/ heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 30, 1998, and recorded on October 9, 1998, in Volume/Book 2255 Page 0027 Document 98909057 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #10272290440000 THE SOUTH 1/2 OF LOT 44 AND ALL OF LOTS 45 AND 46 IN FRANK T TURNER'S HOWARD STREET "L" EXTENSION SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 12 ACRES THEREOF), IN COOK COUNTY, ILLINOIS)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7618 KEDVALE AV, SKOKIE, IL, 60077-0000

Witness my hand and seal June, 4, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Alice M. Miller
Alice M Miller
Asst. Vice President



S4
P2
N-
MY
EBH

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 4, 2001.

Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Donishia Knight
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933196621
County of: Cook
Investor No: 444
Investor Category:
Investor Loan No: 241668949566

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