

UNOFFICIAL COPY

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1152/0050 37 001 Page 1 of 2
2001-07-11 11:06:55
Cook County Recorder 23.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Loan No. 00000001612042930

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Reynaldo B Calacsan, Lina J Calacsan, Husband & Wife Giomer J Calacsan, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 25, 1997, and recorded on October 9, 1997, in Document 97752632 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID: 13204070050000 LOT 28 IN BLOCK 2 IN BRITIGANS RESUBDIVISION OF LOTS 1 TO 7, 10 TO 22 AND 25 BLOCK 1, LOTS 1,2,5 TO 35 BLOCK 2, LOTS 3 TO 7, 10 TO 28, 31 TO 35 BLOCK 3 IN BLASE AND HANSENS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5645 W EDDY, CHICAGO, IL, 60634-0000

Witness my hand and seal June, 1, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Alice M. Miller

Alice M Miller
Asst. Vice President



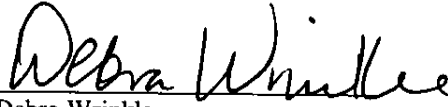
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My
EBH

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 1, 2001.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Betty Brohan
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001612042930
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24926607588

Property of Cook County Clerk's Office