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Cook County Recorder 25.50



0010611700

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MIRSAD CAUSEVIC, SINGLE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of APRIL, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 99464898, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 10-36-418-022

COMMONLY KNOWN AS: 6544 N TALMAN CHICAGO IL 60645

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 25TH day of APRIL, 2001.

COLE TAYLOR BANK

By: Edie B. Crowley
EDIE B. CROWLEY, LOAN SERVICES OFFICER

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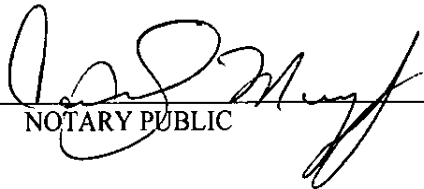
This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **EDIE B. CROWLEY**, personally known to me to be the **LOAN SERVICES OFFICER** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **LOAN SERVICES OFFICER** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 25TH day of APRIL, 2001.

Loan # 8391637 Box: 86161286 Escrow #



NOTARY PUBLIC

WHEN RECORDED MAIL TO:

LAWYERS TITLE
5750 OLD ORCHARD RD
SUITE 100
SKOKIE, IL. 60077



Mail To
Mirsad Causevic
6544 N Talman
Chicago IL 60645



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LOT 4 IN BLOCK 2 IN DEVON ROCKWELL ADDITION TO RODGERS PARK, BEING A SUBDIVISION OF THE EAST 969.75 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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