

PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO, ILLINOIS 60610-4410

ILLINOIS GUARANTY

and When Recorded Mail To

PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO
ILLINOIS 60610-4410

LC0117137-21065210 UPA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0059539623

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE

DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 29, 2001**

executed by **CHRISTOPHER MARTIN, A SINGLE PERSON AND**

BRIAN UMBENHAUER, A SINGLE PERSON

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **440 NORTH ORLEANS STREET**

CHICAGO, ILLINOIS 60610-4410

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **15 NORTH RACINE AVE UNIT #541, CHICAGO, ILLINOIS 60607**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

PRISM MORTGAGE COMPANY

On **JULY 5, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

ERIC E. PETERSON

known to me to be the **CLOSING SUPERVISOR**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

[Signature]
Cook County,

My Commission Expires **2-18-2002**

By: **ERIC E. PETERSON**

Its: **CLOSING SUPERVISOR**

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

28/00

DPS 171

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6153/0124 07 001 Page 1 of 2

2001-07-11 10:51:07

Cook County Recorder

23.00



0010611851

0010611850

[Handwritten initials]

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Property of Cook County Clerk's Office

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STREET ADDRESS: 15 N PACE AVENUE #541
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-08-443-042-1096

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 541 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-110 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF ROOF AREA FOR UNIT 541 A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346.

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