

Prepared By:

**UNOFFICIAL COPY**

0010611889

6153/0164 07 001 Page 1 of 2  
2001-07-11 11:13:57  
Cook County Recorder 23.00

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and When Recorded Mail To



PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600139422

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, as nominee for GMAC MORTGAGE CORPORATION

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 2001 executed by DEBORAH L GREENBERG, UNMARRIED

0010611888

to PERL MORTGAGE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS business is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

and whose principal place of

COOK County Records, State of ILLINOIS, as Document No. \_\_\_\_\_ described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 444 W. FULLERTON PKWY, UNIT#1010, CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC

On JULY 9, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: KEN PERLMUTTER  
Its: PRESIDENT

known to me to be the and

**KEN PERLMUTTER  
PRESIDENT**

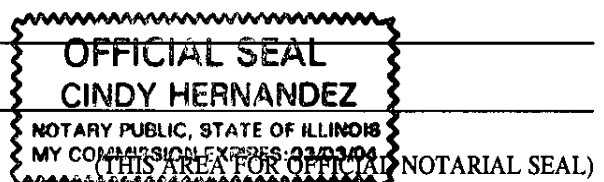
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



My Commission Expires 3/31/04

County, COOK

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506001394221

MERS Phone 1-888-670-6377

**BOX 333-CTT**

Rev. 04/09/01 DPS 13228

792-8598 NP Kerkh etc

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600139422

## RIDER - LEGAL DESCRIPTION

**PARCEL 1:**

UNIT 1010 AND P-53 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97400395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

**PARCEL 2:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 5, 1997 AS DOCUMENT NUMBER 97400394.

14-28-317-063-1080

14-28-317-063-1233

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