

UNOFFICIAL COPY

0010611922

07/01/97 07 001 Page 1 of 2

2001-07-11 11:31:49

Cook County Recorder 23.00



0010611922

RELEASE OF MORTGAGE OR TRUST BY A NATIONAL BANKING ASSOCIATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST MIDWEST TRUST COMPANY NATIONAL ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED 1st OF JULY, 2000 AND KNOWN AS TRUST NUMBER 6593, an Illinois Corporation there heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain CONSTRUCTION MORTGAGE and ASSIGNMENT OF RENT bearing the date of the 25th DAY OF JULY, 2000 and recorded in the Recorder's Office of the COUNTY of COOK in the State of Illinois, in book --- of records, on page ---, as document Number 00595230 and 00595231 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 3848-3NE AND P10 IN ARCHER HEIGHTS CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19, 20 AND 21 IN BLOCK 2 IN JAMES MURDOCK AND COMPANY'S ARCHER AVENUE SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 5 AND 8 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00912289 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): #19-02-311-044-0000

Address(es) of premises: 3848 W. 47th Street, Unit 3NE and P10, Chicago, IL., 60632

BOX 333-CTI

Handwritten notes: call, 7939105, e-11

Handwritten mark: 2/4

Witness our hands, this 20th, day of June, 2001

# UNOFFICIAL COPY

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: *John E. Leahy*  
JOHN E. LEAHY  
ITS: SENIOR VICE PRESIDENT

By: *Howard Kockler*  
HOWARD KOCKLER  
ITS: SENIOR VICE PRESIDENT

This instrument was prepared by:

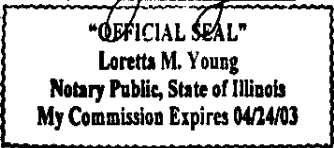
Judy Marsden  
First Midwest Bank, N. A.  
17500 Oak Park Avenue  
Tinley Park, IL. 60477

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. LEAHY personally known to me to be the SENIOR VICE PRESIDENT of First Midwest Bank, a national banking corporation, and HOWARD KOCKLER, personally known to me to be the SENIOR VICE PRESIDENT of said association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such JOHN E. LEAHY and HOWARD KOCKLER, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27 day of June, 2001

*Loretta M. Young*  
Notary Public



Commission Expires 4/24/03

MAIL TO:  
FIRST MIDWEST BANK, N.A.  
17500 OAK PARK AVENUE  
TINLEY PARK, IL. 60477

LN#: 312010396-35540  
Customer's Mailing Address: Archer Heights Condo Conversion, LLC  
C/O Brian Kuzdas 9525 South 79th Ave. Suite 11 Hickory Hills, IL 60457-2261

Property of Cook County Clerk's Office

10611922