

UNOFFICIAL COPY

0010612014

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0609499925

4134/0037 44 001 Page 1 of 2
2001-07-11 10:39:51
Cook County Recorder 23.50

DRAFTED BY:
Parag Bordia
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Paul Delacourt
1122 W Newport Ave
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PAUL D. DELACOURT, UNMARRIED

as Mortgagor, and recorded on 9-2-99 as document number 99837344 in the Recorder's Office of COOK County, held by MORTGAGE BANCORP SERVICES, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

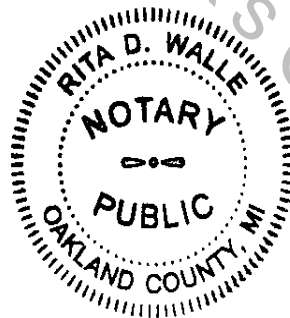
Commonly known as 1122 W Newport Ave, Chicago IL 60657

PIN Number 14204080431011
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 15, 2001
ABN-AMRO Mortgage Group, Inc.

By M Feskorn
M. FESKORN
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on June 15, 2001 by M. FESKORN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Rita D. Walle
Notary Public

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Commonwealth

SCHEDULE A - Page 2

Loan# 0609499925

LEGAL DESCRIPTION

Commitment No. C-75041

99837345

PARCEL 1:

UNIT 2-D IN THE NEWPORT LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS AND PARTS THEREOF IN ASSESSOR'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 17, 1989 AS DOCUMENT 89152512, IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-15, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 89152512

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11/11/11

2011-11-11

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