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6155/0085 20 001 Page 1 of 2
2001-07-11 12:16:22
Cook County Recorder 23.50

Prepared by
RECORD AND RETURN TO :
WINDSOR MORTGAGE
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 600141438



20101153 (595)

BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to Mortgage Electronic Registration Systems, Inc. its successors and/or assigns as nominee for GMAC Mortgage Corporation, its successors and/or assigns having its office at 100 Witmer Road; P.O. Box 963, Horsham, PA 19044, all rights, title and interest in and to that certain mortgage dated 05/29/01 and executed by **CHRISTOPHER H. FITCHEN AND COLLEEN L. ENGLAND, HUSBAND & WIFE**

2
AM

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #11-18-314-019-1005
Property Address: 1500 OAK AVENUE, #1F, EVANSTON, IL 60201

Dated as of this 29TH day of MAY, 2001

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

By: Martha E. Tonjuk
MARTHA E. TONJUK ASSISTANT VICE PRESIDENT

By: Joel Hunt
JOEL HUNT ASSISTANT SECRETARY

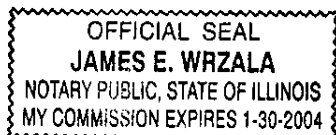
State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JOEL HUNT** respectively of **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 29TH day of MAY, 2001

James E. Wrzala
Notary Public

My Commission Expires on:

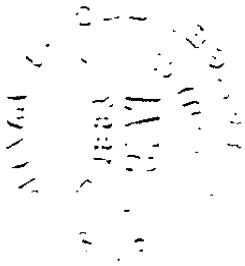


Intervening Assignment- This assignment is not subject to the requirements of section 275 of the Real Property law because it is an assignment in the secondary mortgage market.

MIN- 100069706001414380
MERS Phone- 888-679-6377

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LEGAL DESCRIPTION 20101153

UNIT 1-F AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO "PARCEL"): LOT 1 IN THE PLACE OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1989 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 20,989,692, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK A TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NO. 27931, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 21,376,247. TOGETHER WITH AN UNDIVIDED 2.90 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS, INCLUDING PARKING SPACE #34 ON THE PREMISES.

SJS 20101153 mh
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