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0010613017

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2001-07-11 10:55:08

Cook County Recorder 25.00



0010613017

Full Satisfaction And Release of Mortgage

PROSPECT FEDERAL SAVINGS BANK

Loan No. 53-2100550-8

a corporation existing under the laws of the United States Of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Tricia A. Swiatkowski, A never married female

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16th day of JUNE, A.D. 2000, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 00662435, and a certain Assignment

of Rents dated the _____ day of _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to

the premises therein described, as follows, to-wit:

See Attached For Legal Description

Commonly known as; 9 Cinnamon Creek Dr. Unit 1N Palos Hills, IL 60465

PIN# 23-10-200-015-1103 & 23-10-200-015-1095
situated in the City of Palos Hills

State of Illinois, County of Cook, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE
Product 440531L (1/74)

1999 SAF Financial Services, Inc. • Rolling Meadows, IL • 1-800-323-3000

BOX 158

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1994 SAF Systems and Forms, Inc. • Chicago, IL • 1-800-323-3000

FULL SATISFACTION AND RELEASE OF MORTGAGE
Product 440531L (1/74)

PROSPECT-FEDERAL SAVINGS BANK
1715 WEST 47th. STREET
CHICAGO, IL 60609

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL
Stella Cieczczak
Notary Public, State of Illinois
My Commission Expires 6/4/03

Veronica Torres

THIS INSTRUMENT WAS PREPARED BY:

Stella Cieczczak
Notary Public

GIVEN under my hand and Notarial Seal this 12th day of JUNE, A.D. 2001

and deed of said corporation, for the uses and purposes therein set forth.
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

a corporation, and Loretta Klimkiewicz personally known to me to be the Assistant

personally known to me to be the President of Prospect Federal Savings Bank

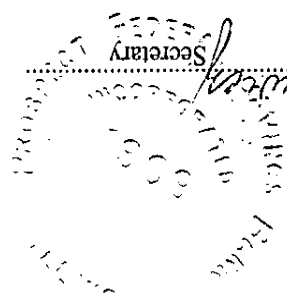
in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Steven F. Rosenbaum

STATE OF Illinois
COUNTY OF Cook

I, Stella Cieczczak, the undersigned, a Notary Public

ATTEST:

Assistant



By *Steven F. Rosenbaum*
President

12th day of JUNE, A.D. 20 01

signed to these presents by its President, and attested by its Assistant, Secretary, this

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

0010613017

LEGAL DESCRIPTION ADDENDUM

PARCEL 1: UNIT 9-1-N IN PALOS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 TO 7, BOTH INCLUSIVE, IN LOS PALOS PHASE IV A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HIGH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24917691 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: GARAGE UNIT 3-D-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HILLS OF PALOS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24917691, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***

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