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WHEN RECORDED MAIL TO:

MICHAEL A LA SALLE
LAURA T LASALLE
7639 GARDEN LANE,
JUSTICE, IL 60458
Loan No: 1366236

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

3D

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL A LASALLE his/hers/LAURA T LASALLE HUSBAND & WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-16-98 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No 03082205, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 18-27-407-603 Tax Unit No.

Witness Our hand(s) and seals(s), this 8TH day of June, 2001.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:

David W. Silha

David W. Silha
Asst. Vice President

BY:

Mary Rihani

Mary Rihani
Asst. Secretary



BOX 158

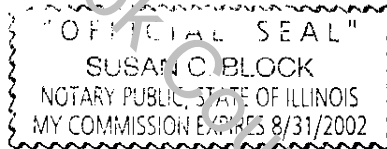
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 8TH day of JUNE 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



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Property of Cook County Clerk's Office

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 16, 1998. The mortgagor is MICHAEL A. LA SALLE and LAURA T. LA SALLE Husband and Wife

("Borrower"). This Security Instrument is given to CROWN MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 6141 W. 95TH ST., OAK LAWN, IL 60453

("Lender"). Borrower owes Lender the principal sum of NINETY FOUR THOUSAND FIVE HUNDRED & 00/100 Dollars (U.S. \$ 94,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE NORTH 63.5 FEET OF THE SOUTH 127 FEET OF LOT 13 IN LOEB HAMMEL SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 14.25 ACRES OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION AND THAT PORTION LYING NORTH OF ARCHER AVENUE IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY A PLAT OF SAID PARTITION FILED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS ON THE 19TH OF DECEMBER, 1908 AS DOCUMENT 4304231, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 18-27-407-063 Parcel ID#: JUSTICE [Street, City], Illinois 60458 [Zip Code] ("Property Address");



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