RELEASE OF MOR LAND OFFICIAL COMPOSITION AND PARTY AND P

OR TRUST DEED

LOAN NO.: 0600128324

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0010613248

Cook County Recorder

DRAFTED BY:

Anupa Shah

ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER

TROY, MI 48084

After Recording Mail To: Christopher R Pieczynski 3609 N Sheffield 2 Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHRISTOPHER & PIECZYNSKI, AN UNMARRIED MAN

as Mortgagor, and recorded on 6/11/1996 as document number 964444602 in the Recorder's Office of COOK County, now held by STANDARD FEDERAL BANK, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 3609 N Sheffield 2, Chicago IL 60613

PIN Number 14202280391002 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 15, 2001

Standard Federal Bank, a federal savings bank

by

M. FESKORN

Loan Servicing Officer

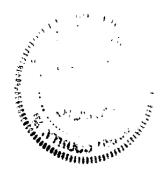
STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on June 15, 2001 by M. FESKORN, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

JANE L. SCHAYES Notary Public, Oakland County, Michigan My Commission Expires December 2, 2005

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Property of Coot County Clerk's Office



STREET ADDRESS: 360 SHEAF CO FAVENUI CIAL COUNTY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-228-039-1002

LEGAL DESCRIPTION:

UNIT NUMBER 3609-2 IN WRIGLEYVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 37 (EXCEPT SOUTH 62.42 FEET THEREOF) AND WEST.65 FOOT OF LOT 36 (EXCEPT SOUTH 62.42 FEET AND EXCEPT NORTH 30.5 FEET) OF AND WEST 1.65 FEET OF NORTH 30.5 FEET OF LOT 36 IN TEE'S SUBDIVISION OF BLOCK 15 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE CCENTAGE.

COOK COUNTY CLOTH'S OFFICE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25427098, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

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