UNOFFICIAL CO 11 13:49:19 Cook County Recorder This instrument was Prepared by: BANCO POPULAR NA 2525 N: Kedzie Blvd Chicago IL 60639 LAWYERS TITLE INS CORPENT 10"S. LASALLE ST., SUITE 2500 CHICAGO IL 60603 ATTN: RELEASE DEPT Loan No. 7370246 10 RELEASE DEED Know All Men by These Presents, That BANCO POPULAR NORTH AMERICA CATUTOL BANK OF WESTMONTG Successor in interest to: A corporation organized under the laws of the Str. (e) f New York, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quitclaim unto: DAVID J. SHEWMAKE AND LORENA

heirs, legal representatives and and State of Illinois, ___THEIR_ COOK of the County of ____ assigns, all the right, title, interest, claim or demand whatsoever it, the said correction, may have acquired in, through, or by a certain Trust Deed, Mortgage, and/or Assignment of Rent, bearing date the __, A.D. _____, and recorded in the Recorder's Office of _COOK County, in the State of Illinois, as Document Number 97896052 the premises therein described, situated in the County of ______, State of Illinois, as follows, to wit: ALL THAT PART OF LOT 8, LYING SOUTH OF THE NORTH 37.00 FEET AND LYING MORTH OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHWEST CORNER OF SAID 10T 8; THENCE SOUTH DEGREES 10 MINUTES, 23 SECOND WEST ALONG THE WEST LINE OF SAIDOLUT 8, 236.95 FEET TO THE POINT OF BEGINNING: THENCE NORTH 71 DEGREES 58 MINUTES 20 SECONDS LAST 203.84 FEET TO THE WESTERLY RIGHT OF WAY LINE OF SILO RIDGE ROAD WEST AND THERE TERMINATING, ALL IN SILO RIDGE ESTATES, UNIT 1 BEING A PLANNED UNIT DEVELOPMENT OF THE WEST 1/2 OF THE SOUTH EAST 1/4(EXCEPT THE SOUTH 50 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH RECORDER OF DEEDS

COUNTY, ILLINOIS.

PERMANENT INDEX NO. 27-07-304-026-0000

UNOFFICIAL COPM613733

corporate seal to be hereto affixed and attested by its Assis A.D. 2001.	s caused these presents to be signed by its Vice President, and its stant Vice President, this day of _APRIL
	BANCO POPULAR NORTH AMERICA
	Ву:
	Attest: Vice President
	Assistant Vice President
700	
State of Illinois \ \ ss.	
County of Cook	
. The Undersigned A Notary Bublic in 1 c	_
Bank, personally known to me to be the same persons whose resident and Assistant Secretary respectively, appeared be and delivered the said instrument as their own free and an analysis.	County, in the State aforesaid, DO HEREBY CERTIFY that R, and Peter M Kriescher, Assistant Vice President of said rames are subscribed to the foregoing instrument as such Vice ore me this day in person, and acknowledged that they signed arr act, and as the free and voluntary act of said Bank, and the d declare that he had affixed thereto the corporate seal of said
under my hand and Notary Seal this 25th	day of APRIL , 2001.
1011	
	1 De la
Mail 10	A CONTRACTOR OF THE PARTY OF TH
Savid J. Shewmake	My NOR Expires ZALEZ
3651 Wills and	MY COMMISSION FAPIRES:05/15/04
Chestwood St. 60445	,)