



Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)**

UNOFFICIAL COPY

3
Cook County Recorder 48:27
25.00

0010613966

6156/0158 38 001 Page 1 of 4
2001-07-11 14:50:23
Cook County Recorder 27.00



0010613966

THE GRANTOR, Collins Development, Inc., a corporation created and existing by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEY(S) and WARRANT(S)** to Trina L. Demos

(GRANTEE'S ADDRESS) 1000 N. Lake Shore Plaza, #33B, Chicago, Illinois 60611

of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: (i) general real estate taxes not yet due; (ii) covenants, conditions, and restrictions of record, including the Declaration of Covenants, Conditions, Restrictions and By-laws for the Condominium Association, as amended from time to time; (iii) any utility easements of record; (iv) zoning and building laws and ordinances; (v) party walls, if any; (vi) roads and highways, if any; (vii) acts done or suffered by Purchaser, and (viii) Seller's right to enter the Condominium to complete construction.

Permanent Real Estate Index Number(s): 14-32-400-011-0000
Address(es) of Real Estate: 1117 W. Armitage, Unit 2E, Chicago, Illinois 60622

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary/Treasurer this 2nd day of February, 2001.

Collins Development, Inc.

By James Collins
James Collins
President

Attest John Collins
John Collins
Secretary/Treasurer

STATE OF ILLINOIS
FEB. 20. 01
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
0058100
FP 102808
0000003626

COOK COUNTY
REAL ESTATE TRANSACTION TAX
FEB. 20. 01
REVENUE STAMP

REAL ESTATE TRANSFER TAX
0029050
FP 102802
0000003630

BOX 333-CTI

Mr Abstract CTIC CR5500884 LANDERLO LPA 1072

Re-recorded to correct parking space LCE's; correct parking is P-5 and P-6

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I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that James Collins, personally known to me to be the President of the Collins Development, Inc., and John Collins, personally known to me to be the Secretary/Treasurer of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of February 2001.



Angela Artner (Notary Public)

Prepared By: Daniel G. Lauer
1424 W. Division Street
Chicago, Illinois 60622-3322

CITY TAX	CITY OF CHICAGO	# 000001863	REAL ESTATE TRANSFER TAX
	 FEB. 20. 01		<u>04357.50</u>
	REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE		FP 102805

Mail To:
William Rackos, Esq.
1800 S. 75th Avenue, Suite 101
Palos Heights, Illinois 60463

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Name & Address of Taxpayer:
Trina L. Demos
1117 W. Armitage, Unit 2E
Chicago, Illinois 60622

10143789

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PARCEL 1:

UNIT 2E IN THE 1117 WEST ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 129 AND 130 IN WEBSTER AND OTHER'S SUBDIVISION OF LOT 3 IN BLOCK 9 OF SHEFFIELD'S ADDITION ALSO THE NORTH PART OF LOT 2 IN BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0016093633, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

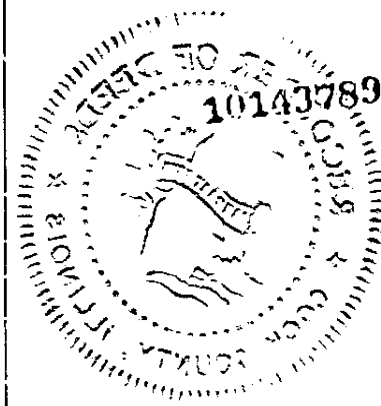
P-5 and P-6

THE EXCLUSIVE RIGHT TO THE USE OF ~~P-5~~ AND S-2 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0016093633.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY

OF DOCUMENT 001043789

JUL -5 01

RECORDER OF DEEDS, COOK COUNTY