UNOFFICIAL COST/0174/51 001 Page 1 of

2001-07-11 16:12:54

Cook County Recorder

25.50

Recording Requested By: EquiCredit Corporation

When Recorded Return To:

EquiCredit Corporation P. O. Box 44136 Mail Code: FL9-014-03-32 Jacksonville, FL 32231-





SATISFACTION

EquiCredit Corporation #:8785158034 GRIFFIN" Lender ID:056002/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that EQUICREDIT CORPORATION OF AMERICA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BEATRIX J GRIFF; NEVER MARRIED

Original Mortgagee: FHB FUNDING CORP. (11)

Dated: 09/08/1999 and Recorded 09/30/1999 as Instrument No. 99927819

Book/Reel/Liber 8061, Page/Folio 0171, In the County of COOK State of ILLINOIS

See legal description attached

Assessor's/Tax ID No.: 14-21-101-034-1164

Property Address: 3950 N Lakeshore Dr #1207, Chicago, LL, 60613-0000

IN WITNESS WHEREOF, the undersigned, by the officer arry authorized, has duly TS OFFICE executed the foregoing instrument.

Equicredit Corporation of America

May 21, 2001 On

CALZRIDER, ASSISTANT VICE

PRESIDENT

CKC-20010521-0027 ILCOOK COOK IL BAT: 13483 KXILSOM1



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LEGAL DESCRIPTION:

Parcel 1:

Shore Drive Condimon elements, as described in the common elements, as described in the company's Sudather Third Principal Meridian,

1 egress for the benefit of Parcel 1 as set 1

P. J.-N. 14-21-101-634-1164 Unit No. 1207 in 3950 N. Lake Shore Drive Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 24014190, as amended from time to time, in the subdivision of Block 1 in Equitable Trust Company's Subdivision of Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 20820211.

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