UNOFFICIAL CO1570027 47 002 Page 1 of 2001-07-12 08:25:23

EATISFACTION OF MORTGAGE

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:17893062

COOK COUNTY RECORDER **EUGENE "GENE" MOORE BRIDGEVIEW OFFICE**



The undersigned certifies that it is the present owner of a mortgage made by MATTHEW K MARTIN AND JEGINDROP K MARTIN RESOURCE BALCSHARES MORTGAGE GROUP, INC.

bearing the date 02/12/98 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 98772698 Page

The above described morigage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:7916 WEST 164TH PLACE #220 TINLEY PARK, IL 60477 pin#27-24-308-027-1012

dated 06/15/41

HOMESIDE MENDING, INC.

By:

Chris **Jones** Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 06/15/01 by Chris Jones the Vice President

of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MUKINNON COMM. #17(1909) Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

UNIT 220 IN LOT 7 (EXCEPT THE NORTH 135.50 FEET OF THE EAST 76.37 FEET THEREOF) IN BREMENTOWNE ESTATES UNIT 6 PHASE 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24 OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24 ALSO OF PART OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25 OF PART OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25 ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON A SURVEY OF LOT 7, WHICH SURVEY IS ATTACHED AT EXHIBIT A-1 TO THE DECLARATION MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST NO. 8-3131, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22333703 DATED MAY 22, 1973 CGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 7 (EXCEPTING FROM SAID LOT 7 ALL THE PROPERTY AND ARATI

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COLINIA CIGITA'S

ORRIGOR SPACE COMPRISING ALL THE UNITS THEREOF AND DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY. ILLINOIS.