UNOFFICIAL 0010614540 2001-07-12 15:24:33 Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

140 768-9 Loan No.: PIF: 05/30/01

ILLINOIS RELEASE DEED Prepared by: PETER S. STANGL Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE RESENTS
That HOUSEHOLD FINANCE CRPORATION III, a Corporation of the United Stat does hereby certify and acknowledge satisfaction in full of does hereby certify and acknowledge satisfaction in full of does hereby certify and following described and recorded real the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

SHAUNDA BROWN Name of Mortgagor:

FIELDSTONE HORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Deeds for COOK COUNTY, Page, Mortgage Date: Document No., Volume, Page, Mortgage Date: DOC# 98471724, BK# 7909, PG# 0041, DATED 05/22/98 Name of Mortgagee:

Address of Property:

618 E 50th Pl Chicago IL 60615

20-01-225-009

Tax ID No.: Dated: June 11, 2001

HOUSEHOLD FINANCE CORPORATION III

PETER STANGE, Asst. Vice President

State of Illinois County of Dupage

On June 11, 2001 before me, the undersigned, a Notary Public in and for soid State, personally appeared PETER STANGL, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION III, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 11, 2001.

Margaret Demok ary Public/Commission Expires: 6

When recorded, please return to:

IL505/PSS

"OFFICIAL SEAL"
MARGARET DOMAN
Notary Public, State of Illinois
My Commission Expires 6/28/03

IL 60615

X

UNOFFICIAL COMM614540 Page 3 of 3

THE WEST 20 FEET OF THE EAST 40 FEET OF THAT P'RT OF THE SOUTH 1/2 OF LOT 5 LYING EAST OF ST. LAWRENCE AVENUE IN LAVINIA AND COMPANY'S SUBDIVISION OF GARDEN AND COTTAGE LOTS OF THE SOUTH 1/2 OF THE NO.THWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

arcel ID #:

20-00-225-009