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Recording Requested By:  
Chase Manhattan Mortgage Corporation

8227/0017 93 003 Page 1 of 2  
2001-07-12 14:31:48  
Cook County Recorder 23.50

When Recorded Return To:

Robert Hudson  
8014 S LAFLIN ST  
Chicago, IL 60620-4325



0010614587



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**

Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:894955 "Hudson" Lender ID:277/894956 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT HUDSON, MARRIED TO CATHERINE HUDSON

Original Mortgagee: COLONIAL NATIONAL BANK, USA

Dated: 07/09/1993 and Recorded 07/13/1993 as Instrument No. 93-537980 in the County of COOK State of ILLINOIS

Legal: LOT 5 IN BLOCK 22 IN THIRD ADDITION TO AUBURN HIGHLANDS, BEING HARTS SUBDIVISION OF BLOCKS 5 AND 9 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 20-30-109-022

Property Address: 8014 S. Laflin Avenue, Chicago, IL, 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company  
On JUN 18 2001 (DATE)

By: [Signature]  
David Co  
Vice President

[Handwritten signature]

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NOV 14 2000  
11:00 AM  
CLERK OF COURT  
COURT HOUSE



Property of Cook County Clerk's Office

NOV 14 2000

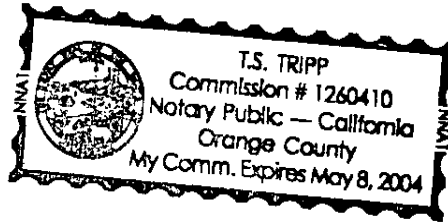
Page 2 Satisfaction

STATE OF California  
COUNTY OF Orange

ON JUN 0 8 2001, before me, T.S. Tripp, a Notary Public in and for Orange County, in the State of California, personally appeared David Co, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

T.S. Tripp  
Notary Expires \_\_\_\_\_



(This area for notarial seal)

Prepared By: Carol Gill, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

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