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Recording Requested By:
Chase Manhattan Mortgage Corporation

8227/0019 83 003 Page 1 of 2
2001-07-12 14:33:41
Cook County Recorder 23.50

When Recorded Return To:

Matthew Louro
399 ILLINOIS BLVD
Hoffman Estates, IL 60194-3318



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

Property of Cook County Recorder's Office

SATISFACTION

Paid Accounts Department #:11562/7/ "Louro" Lender ID:238/1562774 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MATTHEW B. LOURO AND LAURA E. LOURO, HUSBAND AND WIFE
Original Mortgagee: PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION
Dated: 07/23/1998 and Recorded 08/07/1998 as Instrument No. 98697327 in the County of COOK State of ILLINOIS

-Assigned by PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION TO BANKERS TRUST COMPANY OF CALIFORNIA N.A. Document To Be Recorded Concurrently Herewith

Legal: LOT 1 INBLOCK 64 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 24, 1957 AS DOCUMENT NUMBER 1750156 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 07-22-107-001
Property Address: 399 Illinois Boulevard, Hoffman Estates, IL, 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company of California, N.A.
On JUN 08 2001 (DATE)

By:
**David Co
Vice President**

*gpg
JB.*

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Page 2 Satisfaction

STATE OF California

COUNTY OF Orange

ON JUN 08 2001, before me, T.S. Tripp, a Notary Public in and for Orange County, in the State of California, personally appeared David Co, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

T.S. Tripp
Notary Expires _____



(This area for notarial seal)

Prepared By: Carol Gill, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

NTB-20010523-0043 ILCOOK COOK IL BAT: 15269/11562774 KILSCM1

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