

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140



0010614690

0010614690

6059/0016 91 004 Page 1 of 2
2001-07-12 09:01:53
Cook County Recorder 23.50

4098618170
WHEN RECORDED MAIL TO:

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

Audrey Davis
9650 N Laramie
Skokie, IL 60077



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Audrey Davis, 9650 N Laramie, Skokie, IL 60077, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of April, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96273449, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 12 IN THE CARLYLE COURT HOMEOWNERS ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 16.22 ACRES OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 9, WHICH IS 534.26 FEET NORTH AND 183.78 FEET WEST OF THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 9 AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS DISCRPTION); THENCE NORTH 89 DEGREES 52 MINUTES 45 SECONDS EAST ALONG SAID NORTH LINE OF THE SOUTH 16.22 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, 25.35 FEET, THENCE SOUTH 00 DEGREES 07 MINUTES 15 SECONDS EAST, 13.26 FEET; THENCE SOUTH 09 DEGREES 37 MINUTES, 48 SECONDS EAST, 44.04 FEET; THENCE SOUTH 80 DEGREES 22 MINUTES 12 SECONDS WEST, 6.87 FEET; THENCE NORTH 09 DEGREES 37 MINUTES 48 SECONDS WEST, 9.52 FEET; THENCE SOUTH 80 DEGREES, 22 MINUTES 12 SECONDS WEST, 18.16 FEET; THENCE NORTH 09 DEGREES 37 MINUTES 48 SECONDS, 38.54 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 15 SECONDS WEST, 13.43 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25693574, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-09-312-029-0000
Address(es) of premises: 9650 N Laramie, Skokie, IL 60077

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Witness Our hand(s) and seal(s), this 7TH day of JUNE 2001

UNOFFICIAL COPY

By: Konni Kluber-Haacker (SEAL)
KONNI KLUBER-HAACKER (Name & Title) OPERATIONS SUPERVISOR

Attest: _____ (SEAL)
_____- (Name & Title)

This instrument was prepared by Paul Casey 201 S. State Street, Hampshire, IL 60140.

BE

STATE OF ILLINOIS)

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) ss

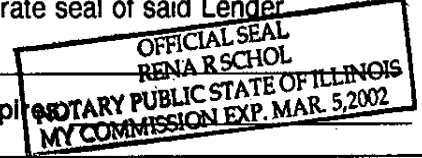
COUNTY OF KANE)

On this 7TH day of JUNE, 192001, before me, the undersigned Notary Public, personally appeared
KONNI KLUPER-HAACKER and _____

and known to me to be the OPERATIONS SUPERVISOR and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender

By Rena R Schol Residing at _____

Notary Public in and for the State of _____ My commission expires _____



Cook County Clerk's Office