

UNOFFICIAL COPY



Prepared By COOK COUNTY RECORDER

VAL GONSECKI
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

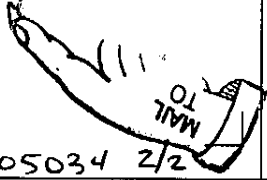
EUGENE "GENE" MOORE
SKOKIE OFFICE

0010615043

6061/0024 87 006 Page 1 of 2
2001-07-12 14:10:55
Cook County Recorder 23.50

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077



WORLDWIDE 010405034 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-69419

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 2005
executed by DIMITRIS PELEGRIS AND
OURANIA PELEGRIS, HUSBAND AND WIFE
to AMERICAN UNITED MORTGAGE

0010615042

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077
and recorded in Book/Volume No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1801 CREE LANE, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN UNITED MORTGAGE

On MAY 21, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Eugene Salganik
By:
Its:

known to me to be the Eugene Salganik
and

By:
Its:

known to me to be vice president
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public

Witness:
"OFFICIAL SEAL"
ARKADY PECK
Notary Public, State of Illinois
My Commission Expires 09/18/02

My Commission Expires 6-15-02 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

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03-25-123-025-0000

Property of Cook County Clerk's Office

LOT 320 IN BRICKMAN MANOR SECOND ADDITION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1963 AS DOCUMENT 1078304, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-72-69419