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6/7/0051 21 001 Page 1 of 3
2001-07-12 11:20:41
Cook County Recorder 15.50

RELEASE OF MECHANICS LIEN
State of Illinois



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

PURSUANT TO AND IN COMPLIANCE WITH the Illinois statute relating to Mechanics' Liens,
and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
LAWRENCE HARMON does hereby acknowledge satisfaction or release of the claim for lien
against Podemos Concrete & Excavating & Sorrento for the sum of
Five Thousand Five Hundred Dollars (\$5,500.00) DOLLARS, on the following described
property, to with:

which Claim for Lien was filed in the office of the Recorder of Deeds or the Registrar of Titles of Cook
County, Illinois, as Mechanics' Lien Document No. 0010423407

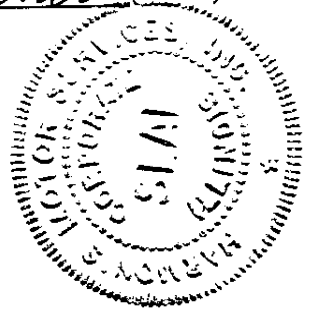
PERMANENT INDEX NUMBER: 17-06-129-027-0000
ADDRESS OF REAL ESTATE: 2032 W. Division
CHICAGO, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11th day of
July, 2001

HARMON'S Motor Service

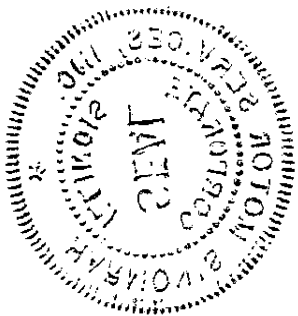
By: Lawrence Harmon (SEAL)

THIS INSTRUMENT WAS PREPARED BY: _____, Attorney at Law



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Property of Cook County Clerk's Office



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STATE OF ILLINOIS)
)SS:
COUNTY OF COOK)

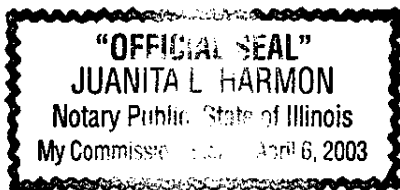
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LAWRENCE HARMON is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 11th day of July, 2001

Juanita L. Harmon

Commission expires: 4/6/03

IMPRESS SEAL HERE:



LAWRENCE HARMON
4552 W CARROLL
CHICAGO 60624 IL

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170612902777015330241

AREA	SUB-AREA	BLOCK	PARCEL	CODE	MAP-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME

 582

AREA SUB-AREA BLOCK PARCEL TAX CODE
 17-6-129-27 7701
 ASSESSORS DIV 6 29 14
 NE 1/4 & E 1/4 NW 1/4
 ADAM OCHS ADD TO CHGO

16) 3
 (T021)

AREA	SUB-AREA	BLOCK	PARCEL	CODE	MAP-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	FOURTH SUFFIX
00	0000	0000	0000	0000	0000	0000	0000	0000	0000	0000
11	1111	1111	1111	1111	1111	1111	1111	1111	1111	1111
22	2222	2222	2222	2222	2222	2222	2222	2222	2222	2222
33	3333	3333	3333	3333	3333	3333	3333	3333	3333	3333
44	4444	4444	4444	4444	4444	4444	4444	4444	4444	4444
55	5555	5555	5555	5555	5555	5555	5555	5555	5555	5555
66	6666	6666	6666	6666	6666	6666	6666	6666	6666	6666
77	7777	7777	7777	7777	7777	7777	7777	7777	7777	7777
88	8888	8888	8888	8888	8888	8888	8888	8888	8888	8888
99	9999	9999	9999	9999	9999	9999	9999	9999	9999	9999



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