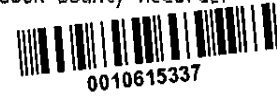when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#1966089580

0010615337
6177/0063 52 001 Page 1 of 2
2001-07-12 10:29:34
Cook County Recorder 23.50

0010615337

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage
made by **CHARLES P GENS AND ANN MARIE GENS**
to **FIRST HOME MORTGAGE CORPORATION**
bearing the date 08/31/00 and recorded in the Recorder or Registrar
of Titles of COOK   County, in the State of Illinois in
Book   Page   as Document Number 00992489
The above described mortgage is, with the note accompanying it, fully
paid, satisfied, and discharged. The recorder of said county is
authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
        SEE EXHIBIT 'A' ATTACHED
commonly known as:5137 S OAK PARK AVE
        CHICAGO, IL 60638   pin#19-07-400-015-0000
dated 06/01/01
FLEET MORTGAGE CORPORATION
by **CHASE MANHATTAN MORTGAGE CORPORATION** fka **CHASE HOME
  MORTGAGE CORPORATION** By Merger to TROY & NICHOLS, INC.
Attorney in fact

By: _____
    Darrell Colon
    Vice President

STATE OF CALIFORNIA   COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/01/01
by Darrell Colon   the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME
  MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.
for FLEET MORTGAGE CORPORATION
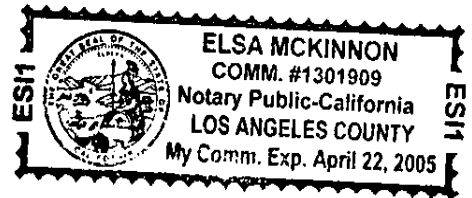on behalf of said CORPORATION.

_____
Elsa McKinnon   Notary Public
prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203
**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

CHAS5 HA 18436

ELSA MCKINNON
COMM. #1301909
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005
ESI1 ESI1

Sy
Pz
N-
My
E BH

Property of Cook County Clerk's Office

EXHIBIT 'A'   1966089580

LOT 32 IN BLOCK 1 IN F. H. BARTLETT'S SECOND ADDITION TO
BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.