

UNOFFICIAL COPY

0010615479

6179/0055 08 001 Page 1 of 3
2001-07-12 10:06:19
Cook County Recorder 25.50



NO101105 2 of 258

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB. IL 60115

AP#
LN# 600153436



SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GMAC Mortgage Corporation
100 Witmer Road, Horsham, PA 19044-0963

undersigned in and to that certain Real Estate mortgage dated 07/06/01 all the rights, title and interest of
LYNN M STILWILL, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on _____, and recorded in Book/Volume No.
page(s) _____, as Document No. 0010615478
Cook County Recorder, State of Illinois

on real estate legally described as follows:

SEE ATTACHED

Commonly Known As: 400 WEST ONTARIO #1407.CHICAGO.IL 60610

AP#

LN# 600153436

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 7-6-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Notary Public's Office

STATE OF Illinois

County ss: DeKalb

On 7-6-01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Joy A. Cochran

Notary Name:
Notary Public for the state of IL
My commission expires:

(Official Seal)



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Exhibit A

Unit 1407 and Parking Space P-312 in 400 West Ontario Condominium as delineated on a survey of the following described premises:

Parcel 1:

Lots 8 thru 14 both inclusive in Youngs subdivision of part of Kingsbury tract in the East half of the Northwest quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The East 235 feet of that part of the 9 foot private alley lying North of and adjoining lots 1 to 10 in Young's subdivision of part of the Kingsbury tract in the East half of the Northwest quarter of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

The East 235 feet of the South 9 feet of lots 1 and 2 in Assessor's Division of part (South of Erie Street and East of Chicago River) of the East half of the Northwest quarter of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4:

The South half of the 18 foot alley lying North of and adjoining lot 9 and lying between the East and West lines of said lot 9 extended North, in block 11 in Butler, Wright and Webster's Addition to Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 5:

The West 135 feet of the East 370 feet of South 9 feet of lots 1, 2 and 3 in Assessor's Division of part (South of Erie Street and East of Chicago River) of the East half of the Northwest quarter of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 6:

The West 135 feet of the East 370 feet of that part of the 9 foot private alley lying North of and adjoining lots 1 to 15 in Young's Subdivision of part of the Kingsbury tract in the East half of the Northwest quarter of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as exhibit "a" to the Declaration of Condominium recorded December 29, 1999 as document number 09202758, as amended from time to time, together with its undivided percentage interest in the common elements.

PIN: 17-09-127-036-1094
17-09-127-036-1173