



FULL RELEASE DEED

LOAN NO.: 00070/4012
PIN #: 03-09-308-096-1241

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

DOUGLAS JENKINS JR AND DEBORAH JENKINS
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF **JULY 30, 1979**, RECORDED ON **8-3-79** IN THE RECORDER'S OFFICE OF **COOK** COUNTY IN **DOCUMENT #25082985**, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF **COOK**, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS **9TH** DAY OF **MAY**, 2001.

ATTEST:

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK

BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

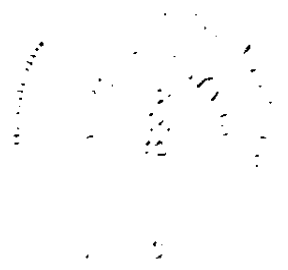
ON THIS **9TH** DAY OF **MAY**, 2001, PERSONALLY APPEARED **BETSY S. EVERHART** AND **ANGELLA H. BLAND**, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS **BETSY S. EVERHART** AND **ANGELLA H. BLAND**, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Linda Jennings
LINDA JENNINGS, NOTARY PUBLIC
COMMISSION EXPIRES: 5/31/2003

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

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LOAN # 0007094022
LEGAL DESCRIPTION:

LOTS 7 AND 8 IN BLOCK 5 IN WILLIAM R. KERR'S SUBDIVISION OF THE NORTH ¼ OF THE WEST ¼ OF THE NORTHWEST ¼ OF SECTION 29 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID# 03-09-308-096-1240



Douglas + Deborah Jenkins
1551 W. 120th Street
Chicago Illinois 60643-5461

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