**UNOFFICIAL COPY** 



IL 60615

0010615615

6173/0091 32 001 Page 1 of 2001-07-12 10:16:22

Cook County Recorder

23.50

900 X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, doe CHARMAINE LACHAPELLE-LEMMIE representatives and assigns, all the rig whatsoever Bank may have acquired 10/18/99 as Document Number registered in the Recorder's/Registrar the State of Illinois applicable to the plegally described as follows, to-wit: UNIT 4940-F THE NORTH 23.54 FEET OF THE SOUTH CHICAGO BEACH ADDITION, BEING A SUBDIVISION CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AN PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	s nereby release, convey & KEN'NETH W LEMMIE  ght, title, interest, claim or in, through or by a certain 09047441 Bock NA s Office of COOK roperty, situated in said C of LOT "A" IN BEACH HOTEL COM ID 12, TOWNSHIP 38 NORTH, RANG	erations, the receipt and quit claim unto  and its/his/their heirs, legal demand Mortgage dated Page NA recorded/ County, in ounty and State,
* DR UNIT F		

**CHICAGO** 

PIN 20 12 103 021

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 4940 SOUTH LAKE SHORE\*

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Property of Cook County Clerk's Office

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OFFICIAL SEAL MELODY B. FAIN NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE Comm. Expires 10-6-2002

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXIX GTON, KY as 06/18/01

**BANK ONE NA** 

Its: Mortgage Officer

Attest:

SCOTT EVANS Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

0040

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SCOTT EVANS

00414511034135

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET I FXINGTONKY40507

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